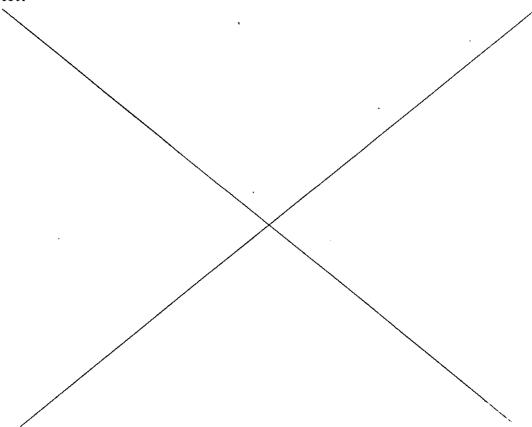
OLD FHA CASE NO. 461-051906-203 NEW FHA CASE NO. 461-115851-235 (P.F.)

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KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100————DOLLARS (\$13,750.00———), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DAVID (NMI) SUBER, JR. AND AGINELLE S. SUBER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 32, Block A, on a plat of Friendship Heights Subdivision, recorded in Plat Book "RR", at Page 159, in the R. M. C. Office for Greenville County. Said lot fronts 80 feet on the eastern side of Friendly Street and runs back therefrom in parallel lines a distance of 150



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (Continued on next page)